



THE CONSTANTINOPLE CREED

— 381 AD —

We believe in one God, the Father All Governing, Creator of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all time, Light from Light, true God from true God, begotten not created, of the same essence as the Father, through Whom all things came into being, Who was for us and because of our salvation came down from heaven, and was incarnate by the Holy Spirit and the Virgin Mary and became human. He was crucified for us under Pontius Pilate, and suffered and was buried, and rose on the third day, according to the Scriptures, and ascended to heaven, and sits on the right hand of the Father and will come again with glory to judge the living and the dead. His Kingdom will have no end.

And in the Holy Spirit, the Lord and life-giver, Who proceeds from the Father, Who is worshiped and glorified together with the Father and Son, Who spoke through the prophets; and in one holy, catholic, and apostolic Church. We confess one baptism for the remission of sins. We look forward to the resurrection from the dead the life of the world to come.

Amen.

EVER  THINE HOME*



THE CREED OF NICEA

— 325 AD —

WE BELIEVE IN ONE GOD,
the Father All Governing,
creator of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, begotten of the Father as only begotten, that is, from the essence (reality) of the Father, God from God, Light from Light, true God from true God, begotten not created, of the same essence as the Father, through whom all things came into being, both in heaven and in earth; Who for us and our salvation came down and was incarnate, becoming human. He suffered and the third day He rose, and ascended into the heavens. And He will come to judge both the living and the dead.

AND WE BELIEVE IN THE

Holy Spirit.

EVER  THINE HOME*



THE DECREE OF VATICAN I

1870

The holy Catholic Apostolic Roman church believes and confesses that there is one true and living God, Creator and Lord of heaven and earth, almighty, eternal, immense, incomprehensible, infinite in intelligence, in will, and in all perfection, who, as being one, sole, absolutely simple and immutable spiritual substance, is to be declared as really and essentially distinct from the world, of supreme beatitude in and from Himself, and ineffably exalted above all things which exist, or are conceivable, except Himself.

This one only true God, of his own goodness and almighty power, not for the increase of acquirement of His own happiness, but to manifest His perfection by blessings which He bestows on creatures, and with absolute freedom of counsel, created out of nothing, from the very first beginning of time, both the spiritual and the mundane, and afterwards the human creature, as partaking, in a sense of both, consisting of spirit and of body.

Amen.

EVER  THINE HOME*



THE WESTMINSTER CATECHISM

1647

There is but one only living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute, working all things according to the counsel of His own immutable and most righteous will, for His own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek Him; and withal most just and terrible in judgments; hating all sin, and who will by no means clear the guilty.

In the unity of the Godhead there be three persons, of one substance, power, eternity: God the Father, God the Son, and God the Holy Spirit. The Father is of none, neither begotten nor proceeding; the Son is eternally begotten of the Father; the Holy Spirit eternally proceeding from the Father and the Son.

Amen.

EVER  THINE HOME*